



## Claude Crockford Sustainability and Environmental Award



### Contact Details

Name: .....

Email: .....

Contact Phone: .....

### Nominee Details

Award Nominee Name: .....

Nominee Facility: .....

Nominee Email: .....

Nominee Phone: .....

### Nomination Information

Nominees for the Claude Crockford Sustainability & Environmental Award will be judged on the objectives and subsequent outcomes in relation to their commitment to the protection of the existing natural environment, environmental best practice and environmental stewardship.

Please respond to the criteria in the below sections to complete the nomination. If selected as a finalist more information may be requested.

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Please provide a detailed description of the current course/facility environment.

Please outline your commitment to the protection of the existing natural environment, environmental best practice and stewardship.

Provide details or demonstrate the process being undertaken to promote sustainability (for example: to protect native flora and fauna, the protection of environmentally-sensitive areas)

Please detail any projects that highlight sustainable and environmentally friendly measures that have been implemented at the facility. (for example: Recycling)

Provide details on how the nominee communicates with users and the community on environmental and sustainability measures undertaken.

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- We encourage detailed answers so please use as much room as needed and send as many pages as necessary.
  - Please include any images and supporting documents to accompany the nomination



## **NOMINATION ASSISTANCE AND CHECKLIST**

The below information has been put together to help you approach nominating for the Claude Crockford award. The ASTMA and Syngenta hope it assists in explaining what to cover in your answers and helps make the process easier for you.

### **Q1 COURSE/FACILITY OVERVIEW**

Tell us about your current course/facility environment

- What do you do? (Briefly describe your sustainability initiative/s.)
- Why do you do it? (What problem/s were you solving or improvement were you making?)
- Will you continue or expand your initiatives?

### **Q2 COMMITMENT AND PROTECTION**

Outline the commitment made by you, staff and facility.

- What is the hardest part? (getting funding, gaining support from your committee or members, climate conditions?)
- How did you solve challenges you face?

### **Q3 ONGOING COMMITMENT**

Where to next?

- Do you have future plans for more sustainable practices or projects

### **Q4 PROJECTS**

- What changed because of your project? (e.g. reduced water use, improved biodiversity, better waste management)
- If you have any data (like litres of water saved or new species returning), we'd love to see it. If not, please explain what difference it has made.
- How have you involved your members or the local community?

### **Q5 COMMUNICATION**

- Describe the positive environmental and community impact of your work
- How have you communicated the benefits of your project? (e.g. social media, newsletters)

### **SUPPORTING INFORMATION**

- 5-10 high quality photos of your course/facility, before and after photos if a major project was undertaken, or staff or volunteers involved
- Master plans and drawings
- videos or drone footage
- letters of support
- reports, media, or evidence of community involvement

Submit your nomination online via [ASTMA's website link] or request an editable nomination document from [simone@astma.com.au](mailto:simone@astma.com.au).

**Nominations close Wednesday, 30 April 2025**